

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
| 017-00268-00 BOOK/PAGE:258/0176<br>BENDER, LOREN & SELINDA R<br><i>QCD Remove 5/11/98 8/21/98</i> | BRANDIFFS 1ST LOT 12<br><br>FROM: ZIEL, WILLIAM ETUX<br>XFR DATE: 09/22/93 MAP NO: 017-00268-00         |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 5  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
| 017-00267-00<br>BENDER, LOREN & SELINDA R<br><i>QCD Remove 5/11/98 8/21/98</i>                    | JOHN BRANDIFFS 1ST LOT 7<br><br>FROM: ZIELS, WILLIAM P. ETUX<br>XFR DATE: 09/22/93 MAP NO: 017-00267-00 |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 12 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
| 017-00008-00<br>BERNARTE, FRANK<br><i>QCD 11/4/99 11/4/99 adds</i>                                | GRAHAMS LOT 2 BLK 2<br><br>FROM: PAUL D. PROCTOR ETUX<br>XFR DATE: 11/20/87 MAP NO: 017-00008-00        |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 19 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |